## Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the <u>Public</u> <u>Hearing</u> portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the <u>Public Comments</u> period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council.

#### Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life.

AGENDA CITY COUNCIL MEETING Bonners Ferry City Hall 7232 Main Street 267-3105 July 21, 2015 7:00 p.m.

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

#### **GUESTS**

Necia Maiani from Welch Comer – Update on Cassia/Northside Tank Project and Augusta Street Project

Brion Poston and Steve Nelson from the Golf Committee – Friends of Mirror Lake Tournament, Clubhouse Roof, New Restroom on the Course, Tee Monuments, Steps, Burn Pit (attachment)

## **REPORTS**

Police/Fire/City Administrator/Economic Development Coordinator/Urban Renewal District

## **CONSENT AGENDA**

- 1. Call to Order/Roll Call
- 2. Approval of Bills and Payroll
- 3. Treasurer's Report
- 4. Approval of June 30, 2015 Special Council Meeting Minutes and July 7, 2015 Council Meeting Minutes

## OLD BUSINESS

#### NEW BUSINESS

- 5. Water/Sewer Authorize Mayor to Sign Amendment #16 to Owner-Engineer Agreement with Welch Comer for Augusta Street Water Main and Sewer Main Replacement Engineering (attachment)
- Golf Consider Waiving the Green Fees Paid to the City for the Friends of Mirror Lake Tournament with the Proceeds going to the Friends of Mirror Lake Account for Golf Course Improvements

- 7. Electric Discuss the Moyie Line Move Bid Rejection and Authorize Rebid of Project (attachment)
- 8. City Approve Special Event Permit for American Cancer Society Fundraiser-Challenge/Race on August 29, 2015 in Bonners Ferry (attachment)
- 9. Sewer Discuss WaterSolve Polymer Make-Down Unit (attachment)
- 10. Water/Sewer Discuss Generators (attachment)
- 11. Street Discuss Idaho Transportation Department Highway 95 Project and Denver Street Access
- 12. Urban Renewal Approve Mayor's Recommendation to Appoint Eric Anderson to the Urban Renewal Agency Board
- 13. Police Approve Used Police Vehicle Purchase (attachment)
- 14. City Approve Fee Resolution 2015-07-01 (attachment)
- 15. City Set a Budget Workshop
- 16. City Executive Session Per Idaho Code 74-206 (1) (b)

# EXECUTIVE SESSION PURSUANT TO IDAHO CODE 74-206, SUBSECTION 1

- (a) Consider hiring a public officer, employee, staff member or individual agent.
- (b) Consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- (c) Conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency.
- (d) Consider records that are exempt from disclosure as provided in chapter 1, title 74, Idaho Code.
- (e) Consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.
- (f) Communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.
- (i) Engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

## **ADJOURNMENT**

## NEXT MEETING DATE

## **INFORMATION**

- 17. City Notification of Yellowbook Directory (attachment)
- 18. Pool Letters to the Editor from News BF (attachment)