

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life.

**AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
March 05, 2013
5:00 p.m. Golf Course Field Trip
7:00 p.m. Regular Meeting**

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

Fee Increase Hearing

PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

GUESTS

Rick Fawcett – Boundary County Multijurisdictional All Hazard Mitigation Plan Briefing

REPORTS

Police/Fire/City Administrator/Economic Development Coordinator/Urban Renewal District

CONSENT AGENDA

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Treasurer's Report
4. Approve February 20, 2013 Council Meeting Minutes and February 26, 2013 Special Council Meeting Minutes

OLD BUSINESS

NEW BUSINESS

5. City – Consider JRS Surveying Replat for Habitat for Humanity in Birch Court (attachment)
6. City – Discuss Fees and Adopt Resolution 2013-03-01 (attachment)
7. Electric – Authorize Mayor to Sign Contract with Tetra Tech for the Inundation Study (attachment)

8. Water – Authorize Mayor to Sign Contract with Northwest Hydrotech for Water Pressure Control Valve Maintenance (attachment)
9. Electric – Authorize Mayor to Sign Addendum Extending Expiration Date on the Charlwood Contract for FERC Part 12 (attachment)
10. City – Approve Billing Policy Changes (attachment)
11. City – Authorize Mayor to Sign Independent Contractor Agreements with P&O (attachment)
12. Water – Approval to Purchase a Pickup (attachment)
13. Electric – Approval to Hire Bruce Dally for Part-time Work (attachment)
14. City – Approval to Hire Mechanic's Assistant (attachment)

EXECUTIVE SESSION PURSUANT TO IDAHO CODE 67-2345, SUBSECTION 1

- (a) Consider hiring a public officer, employee, staff member or individual agent.
- (b) Consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- (c) Conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency.
- (d) Consider records that are exempt from disclosure as provided in chapter 3, title 9, Idaho Code.
- (e) Consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.
- (f) Communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.
- (g) Engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

ADJOURNMENT

NEXT MEETING DATE

INFORMATION

15. City – Joint City/County Meeting on March 11, 2013
16. City - Letter Dated February 21, 2013 from Bureau of Indian Affairs (attachment)
17. City – Economic Development Flyer (attachment)