#### Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the <u>Public Hearing</u> portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the <u>Public Comments</u> period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council.

#### **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life.

#### AGENDA CITY COUNCIL MEETING Bonners Ferry City Council Chamber 7232 Main Street 267-3105 May 4, 2010 7:00 p.m.

#### PLEDGE OF ALLEGIANCE

## PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

# **GUESTS**

<u>REPORTS</u> Police/Fire/City Administrator

## **CONSENT AGENDA**

- 1. Call to Order/Roll Call
- 2. Approval of Bills and Payroll
- 3. Treasurer's Report
- 4. Approve Minutes of April 15, 2010 and April 20, 2010

## OLD BUSINESS

## NEW BUSINESS

- 5. City Third Reading of Cable Television Ordinance
- 6. City Adopt Ordinance 516 Cable Television Ordinance (attachment)
- 7. City Authorize Mayor to Sign Pole Rental Agreement Transfer from Windjammer to Country Cable (attachment)
- 8. City Approve Special Event Permit for Mountain Springs Church Concert on May 7, 2010 (attachment)
- 9. City Approve Beverage License Transfer from Zip Trip to Cenex Zip Trip (attachment)
- 10. Street/Fire Discuss and Approve Expenditure for Turn Outs for Fire Department and Distributor Truck for Street Department (attachment)
- 11. Water Approval to Purchase Leak Detector (attachment)
- 12. Water Authorize Marlin Olsen as a City Volunteer (attachment)
- 13. Sewer Discuss and Authorize DEQ Planning Grant (attachment)
- 14. Golf Authorize Purchase of Mower (attachment)
- 15. Street Discuss LHTAC Alderson Lane Project Costs (attachment)

# EXECUTIVE SESSION PURSUANT TO IDAHO CODE 67-2345, SUBSECTION 1

- (a) Consider hiring a public officer, employee, staff member or individual agent.
- (b) Consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against, a public officer, employee, staff member or individual agent, or public school student.
- (c) Conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency.
- (d) Consider records that are exempt from disclosure as provided in chapter 3, title 9, Idaho Code.
- (e) Consider preliminary negotiations involving matters of trade or commerce in which the governing body is in competition with governing bodies in other states or nations.
- (f) Communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated.
- (g) Engage in communications with a representative of the public agency's risk manager or insurance provider to discuss the adjustment of a pending claim or prevention of a claim imminently likely to be filed.

## **ADJOURNMENT**

## NEXT MEETING DATE

#### **INFORMATION**

- 16. City AIC Annual Conference in Idaho Falls from June 16-18, 2010
- 17. City Idaho Transportation Workshop on May 4, 2010
- 18. City Midwives Day May 5, 2010 Proclamation
- 19. Water/Sewer Special Meeting on May 10, 2010 at 6:00 p.m. to Discuss Water/Sewer Service Area
- 20. City Invitation to Apple Blossom Festival in Creston on May 22, 2010 (attachment)