

**Welcome to the Bonners Ferry City Council Meeting**

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any time on issues listed under the category of **Public Hearings**. Any individual who wishes to address the Council on any other subject should plan to speak when agenda item **Public Comments** is identified by the Mayor. The Mayor will not normally allow audience participation at any other time.

**AGENDA  
CITY COUNCIL MEETING  
April 5, 2005  
6:30 p.m.**

**Power Point Presentation**

2004 Year End Review for Police Department

**PUBLIC HEARING**

Fee Increase Hearing for Handling Fees on Customer Work Orders

**PUBLIC COMMENTS**

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

**GUESTS**

**REPORTS**

Police/Fire

**CONSENT AGENDA**

1. Call to Order/Roll Call
2. Approval of Bills
3. Treasurer's Report
4. Approval of March 15, 2005 Council Meeting Minutes; Approval of March 22, 2005 and March 23, 2005 Special Council Meeting Minutes

**OLD BUSINESS**

5. Planning and Zoning – Zoning Near Hospital

**NEW BUSINESS**

6. City – Approve Catering Permit for Ivano's Ristorante for Pheasants Forever Banquet (attachment)
7. City – Approve Special Event Permit for Car Show and Waive the Fees (attachment)
8. Water – Authorize the Mayor to Sign the Pay Request for the Forest Service Grant (attachment)
9. Electric – Award the Bid for the Switchgear and Controls for the Hydro Project (attachment)
10. Street – Award the Bid for the Slide-In Water Tank (attachment)
11. City – Decision on Increased Handling Fee

**EXECUTIVE SESSION**

**INFORMATION**

12. Mosquito Control Seminar in Nampa, Idaho on April 11-13, 2005
13. City – Visitor's Center & Parking Lot Minutes from March 10, 2005 (attachment)
14. Water – Financial and Operating Reports (attachment)
15. City – AIC Spring Seminar in Coeur d'Alene on April 22, 2005
16. City – Pedestrian Underpass Bid Closing April 26, 2005
17. City – Mayoral Proclamation for April, 2005 to be Fair Housing Month (attachment)
18. Water – Upcoming Water Meetings April 12, 2005 and May 10, 2005
19. City – Avista Letter Dated 3-18-05 RE: Meter Reading Services (attachment)