

Welcome to the Bonners Ferry City Council Meeting

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any time on issues listed under the category of **Public Hearings**. Any individual who wishes to address the Council on any other subject should plan to speak when agenda item **Public Comments** is identified by the Mayor. The Mayor will not normally allow audience participation at any other time.

**AGENDA
CITY COUNCIL MEETING
April 18, 2006
7:00 p.m.**

PUBLIC HEARING
PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

GUESTS

John Curtis – Intersection of Highway 95 and Streets Near High School

REPORTS

Police/Fire

CONSENT AGENDA

1. Call to Order/Roll Call
2. Approval of Bills
3. Treasurer's Report
4. Approval of April 5, 2006 Special Council Meeting Minutes and Approval of April 4, 2006 Regular Council Meeting Minutes
5. Police – Approval for Rick Alonzo and Dean Satchwell to Attend DNA School in Post Falls (attachment)

OLD BUSINESS

6. City – Area of Impact Ordinance #499 Discussion and Reading (attachment)
7. City – Annexation of Property
8. City – Impact Fee Proposal
9. Electric – Discuss Rates
10. Fire – Fire Truck Bid

NEW BUSINESS

11. Planning & Zoning – Consider Trocke Subdivision Request (attachment)
12. Planning & Zoning – Consider Zone Change Request from Ken Maring (attachment)
13. Planning & Zoning – Subdivision Ordinance Amendment Consideration (attachment)
14. City – Approve Catering Permit for Eagles for Fair Board Dance (attachment)
15. Pool – Authorize Advertisement to Hire Lifeguards (attachment)
16. Parks – Authorize Advertisement to Hire Parks Laborer (attachment)

EXECUTIVE SESSION

INFORMATION

17. City – AIC Spring Seminar April 25, 2006 in Coeur d'Alene, Idaho (attachment)
18. City – PRIMA Meeting in Coeur d'Alene on May 2, 2006 (attachment)
19. Water – Drinking Water Notice (attachment)
20. City – AIC Annual Conference (attachment)