# **Welcome to the Bonners Ferry City Council Meeting**

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited any time on issues listed under the category of **Public Hearings**. Any individual who wishes to address the Council on any other subject should plan to speak when the Mayor identifies agenda item Public Comments. The Mayor will not normally allow audience participation at any other time.

# AGENDA CITY COUNCIL MEETING August 15, 2006 7:00 p.m.

# **PUBLIC HEARING**

### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

# **GUESTS**

# **REPORTS**

Police/Fire

## **CONSENT AGENDA**

- 1. Call to Order/Roll Call
- 2. Approval of Bills
- 3. Treasurer's Report
- 4. Approval of August 1, 2006 Council Meeting Minutes
- 5. City Approval for Keith Fairchild and Two Firemen to Attend ICRMP/Zurich Boiler & Machinery Training in Coeur d'Alene on August 23, 2006 (attachment)
- 6. Police Approval for Rick Alonzo to Attend Breath Testing Specialist Class in Coeur d'Alene on August 24-25, 2006 (attachment)

# **OLD BUSINESS**

7. City – Annexation of Property

## **NEW BUSINESS**

- 8. City Approve Visitor's Center/Parking Lot Lighting Purchases (attachment)
- 9. Electric Approve and Award Power Plant Upgrade Governor Bid (attachment)
- 10. Water Authorize Mayor to Sign Contract with Wil Brimhall (attachment)
- 11. Fire Approve Quote for Repair of Fire Hall Roof (attachment)
- 12. Golf Approve Quote for Golf Cart Paths (attachment)
- 13. Golf Authorize Mayor to Sign Contract with Bill Poulton (attachment)
- 14. P&Z Consider Adoption of the Amended Comprehensive Plan (attachment)
- 15. P&Z Consider Public Hearing for Sloan Area of Impact Request (attachment)
- 16. City Review and Approve for Publication the FY2007 Budget (attachment)

# **EXECUTIVE SESSION**

### INFORMATION

- 17. Electric Power Factor Basics Information (attachment)
- 18. Water Myrtle Creek HFRA Project Letter (attachment)
- 19. Water Request for Additional Loan Funding from USDA Rural Development (attachment)
- 20. Water/Sewer Projected Consolidation Date is October 1, 2006
- 21. City Smith Creek Property Dedication Invitation (attachment)