

Welcome to the Bonners Ferry City Council Meeting

The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any time on issues listed under the category of **Public Hearings**. Any individual who wishes to address the Council on any other subject should plan to speak when agenda item **Public Comments** is identified by the Mayor. The Mayor will not normally allow audience participation at any other time.

**AGENDA
CITY COUNCIL MEETING
October 4, 2005
7:00 p.m.**

PUBLIC HEARING

PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

GUESTS

REPORTS

Police/Fire

CONSENT AGENDA

1. Call to Order/Roll Call
2. Approval of Bills
3. Treasurer's Report

OLD BUSINESS

4. City – Area of Impact Discussion
5. Water – Discuss and Authorize Mayor to Sign the District 1 Pipeline License with BNSF Railway
6. Water – Meter Installation Bid Discussion (attachment)
7. Electric – Reject Power Plant Governor Bid (attachment)
8. Police/Fire – Authorize Mayor to Sign FY2006 Tribal Contract (attachment)

NEW BUSINESS

9. Water – Authorize Mayor to Sign Contract with Hughes Water & Sewer, LTD, dba Hughes Supply, Inc. for Water Leak Detection (attachment)
10. Water – Approve Resolution for Short Term Borrowing form Electric Fund for Water Meter Project (attachment)
11. Police – Discuss and Authorize the Mayor to Sign the Benchmark Contract for the Substance Abuse Coalition (attachment)
12. Electric – Discuss Broadband Over Power Lines (attachment)
13. City – Authorize Clerk/Treasurer to Invest in the Diversified Bond Fund (attachment)
14. City – Authorize Mayor to Sign City/County Dispatch Agreement for FY2006 (attachment)
15. City – Approve Catering Permit for Kootenai River Inn for Boundary Economic Development at Accurate Collision (attachment)
16. Water – Discuss and Approve District 1 Waterline Pipe Cost Increase (attachment)
17. Street – Approve Parking Lot Paving Costs and Authorize Mayor to Sign Contract (attachment)

EXECUTIVE SESSION

INFORMATION

18. City – National Scenic Byways Program Information (attachment)
19. Water – Hearing Scheduled for 10-18-05 for Water System Improvements Project (attachment)