Welcome to the Bonners Ferry City Council Meeting
The purpose of the Agenda is to assist the Council and interested citizens in the conduct of the public meeting. Careful review of the Agenda is encouraged. Testimony from the public will be solicited for any time on issues listed under the category of Public Hearings. Any individual who wishes to address the Council on any other subject should plan to speak when agenda item Public Comments is identified by the Mayor. The Mayor will not normally allow audience participation at any other time.

AGENDA
CITY COUNCIL MEETING
December 20, 2005
7:00 p.m.

PUBLIC HEARING
PUBLIC COMMENTS
Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

GUESTS
REPORTS
Police/Fire

CONSENT AGENDA
1. Call to Order/Roll Call
2. Approval of Bills
3. Treasurer's Report
4. Approval of December 6, 2005 Council Meeting Minutes
5. Electric – Approval for Dan Rice to Attend Class on Forman Leadership Skills in Pasco, WA on February 6-7, 2006 (attachment)
6. Electric – Approval for Blaine Grossman to Attend Class (attachment)
7. Electric – Approval for Two Linemen to Attend Substation Training at Northern Lights in January, 2006 (attachment)

OLD BUSINESS
8. City – Area of Impact Ordinance
9. City – Annexation of Property
10. Planning and Zoning – Third Reading of Subdivision Ordinance
11. City – Reaffirm Appointment of Committee Members
13. Street – Review Road Standards Policy (attachment)
14. Water – District 1 Waterline Budget Discussion (attachment)

NEW BUSINESS
15. Water/Sewer – Authorize Mayor to Sign 2006 Agreements for North Water and Sewer District and South Hill Water and Sewer District (attachment)
17. City – Approve 2006 Beverage Licenses (attachment)
18. City – Request for Support for the South Hill Pavement Rehabilitation Project (attachment)
19. Police – First Reading of Sudafed Ordinance (attachment)
20. Police – Ordinance Amendment for Maximum Penalty
21. Police – Appoint Reserve Officer

EXECUTIVE SESSION
INFORMATION
23. Water – Funding Notification from Corps of Engineers for Meter Project (attachment)