

## **Welcome to tonight's City Council meeting!**

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### **Vision Statement**

Bonnors Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life.

## **AGENDA CITY COUNCIL MEETING Bonnors Ferry City Hall 7232 Main Street 267-3105 March 5, 2019 6:00 pm**

### **PLEDGE OF ALLEGIANCE**

### **GUEST**

### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

### **REPORTS**

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/City Planner/SPOT

### **CONSENT AGENDA – {action item}**

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the February 19, 2019 Council meeting minutes

### **OLD BUSINESS**

4. City – Consider Banner and Civic Sign Policy (attachment) {action item}

### **NEW BUSINESS**

5. Water/Sewer – Consider Income Survey for Idaho Community Block Grants with Panhandle Area Council (attachment) {action item}
6. City – Consider Farmer's Market Lease for 2019 (attachment) {action item}
7. City – Consider Acceptance of Statement of Qualifications for Engineering Services (attachment) {action item}
8. City – Consider Approval of High Five Grant Fund Expenditures for the Boundary County Library Adventure Pack Program (attachment) {action item}

### **ADJOURNMENT**

Information

9. AIC Spring District Workshop April 30, 2019
10. AIC Annual Conference June 19, 2019 – June 21, 2019