

## Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### Vision Statement

Bonnors Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are an inclusive city that welcomes all people, regardless of race, religion, color, national origin, sex, age, disability, sexual orientation, or gender identity and encourages their participation in city government and city programs.

### AGENDA CITY COUNCIL MEETING Bonners Ferry City Hall 7232 Main Street 267-3105 February 4, 2020 6:00 pm

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENTS

Each speaker will be allowed a maximum of five minutes, unless repeat testimony is requested by the Mayor/Council

### REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT

### CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the January 28, 2020 Council meeting minutes

### OLD BUSINESS

### NEW BUSINESS

4. City – Results of the University of Idaho Farmers Market Survey presented by Kate Painter {action item}
5. City – Consider a Parklet Pilot Program for Summer 2020 (attachment) {action item}
6. Water – Consider Planning and Zoning File SUP09-19 a Special Use Permit for the Dakota Street Well House (attachment) {action item}
7. Electric – Consider Authorizing the Mayor to Sign an Agreement with the Department of Environmental Quality for the Volkswagen Reimbursement Program Funds (attachment) {action item}
8. City – Discuss Training Opportunities from Panhandle Area Council for 2020-2022 (attachment) {action item}

### ADJOURNMENT