

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

**AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
January 19, 2021
6:00 pm**

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council

REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the January 5, 2021 meeting minutes, January 12, 2021 Special Council meeting minutes, January 14, 2021 Special Council meeting minutes

OLD BUSINESS

NEW BUSINESS

4. **Electric** – Consider authorizing the Mayor to sign the Network Operating Agreement with Bonneville Power Administration (attachment) {action item}
5. **Electric** – Consider authorizing the Mayor to sign the On-Call/Task Order Agreement with Financial Consulting Solutions Group, Inc (attachment) {action item}
6. **City** – Consider the draft City logo (attachment) {action item}
7. **Street** – Consider the purchase of a Kubota Tractor (attachment) {action item}
8. **City** – Consider authorizing the Mayor to sign the contract with Innovate for mapping assistance (attachment) {action item}
9. **City** – Discuss administrative approval of contracts (attachment) {action item}
10. **City** – Discuss the Visitors Center cleaning position {action item}
11. **City** – Consider authorizing the closure of City Hall for training January 25, 2021 – January 28, 2021 {action item}

ADJOURNMENT