

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
April 6, 2021
6:00 pm

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council

REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the March 16, 2021 Council meeting minutes

OLD BUSINESS

NEW BUSINESS

4. **Police** – Discuss repairing or replacing the 2013 Chevy Tahoe {action item}
5. **Golf** – Discuss repairing or replacing the 2013 John Deere fairway mower (attachment) {action item}
6. **Water** – Discuss replacing the transmission for the 1989 Kenworth dump truck (attachment) {action item}
7. **City** – Discuss the budget hearing date (attachment) {action item}
8. **Electric** – Consider authorizing the Mayor to sign the task order from the FCS Group for the Cost-of-Service Rate Update (attachment) {action item}
9. **Electric** – Consider authorizing the Mayor to sign the contract with Ripplinger Engineering Laboratories for Unit #2 Generator Protection Relay replacement (attachment) {action item}
10. **Planning & Zoning** – Discuss reducing the number of Planning & Zoning Commissioners from seven to five (attachment) {action item}
11. **Planning & Zoning** – Discuss the Blue Cross Foundation grant for the Comprehensive Plan re-write (attachment) {action item}
12. **City** – Discuss administration services for the Urban Renewal Agency (attachment) {action item}
13. **City** – Discuss the security deposit for commercial accounts with Eric Pipitone {action item}
14. **Executive Session** – Executive session pursuant to Idaho Code 74-206, subsection 1 (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against a public officer, employee, staff member or individual agent or public school student {action item}

ADJOURNMENT