

## **Welcome to tonight's City Council meeting!**

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

**AGENDA  
CITY COUNCIL MEETING  
Bonners Ferry City Hall  
7232 Main Street  
267-3105  
May 4, 2021  
6:00 pm**

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council

### **REPORTS**

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

### **CONSENT AGENDA – {action item}**

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the April 20, 2021 Council meeting minutes

### **OLD BUSINESS**

### **NEW BUSINESS**

4. **Water** – Discuss request to advertise for the Water Infrastructure Relocation for Phase 2 of the Highway 95 project (attachment) {action item}
5. **Street** – Discuss request to competitively bid Garden Lane Extension project (attachment) {action item}
6. **URA** – Consider authorizing the Mayor to sign the contract with the Urban Renewal Agency for administrative services (attachment) {action item}
7. **City** – Discuss American Rescue Plan Act funds (attachment) {action item}
8. **City** – Discuss Surplus Eliminator funds (attachment) {action item}

### **ADJOURNMENT**