

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
June 14, 2021
6:00 pm

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council

REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the June 1, 2021 Council meeting minutes
4. Treasurer's Report
5. Authorize the Mayor to sign the contract with CDA Stump Grinding for tree trimming/removal near Highway 95 (attachment)
6. Authorize the Mayor to sign the contract with Melissa Mellon for janitorial services (attachment)
7. Authorize the Mayor to sign the contract with EL Automation to install fiber and rack mount in the Generator Step-Up Unit at the Moyie Hydro (attachment)
8. Authorize the Mayor to sign the pay request #2 from KG & T for the Dakota Street Waterline Improvement Project (attachment)

OLD BUSINESS

NEW BUSINESS

9. **Electric/Water** – Consider authorizing the purchase of a 2014 Ford Explorer for Meter Reading from the Idaho State Police (attachment) {action item}
10. **City** – Consider a three-month extension to the Interim COVID Leave Policy (attachment) {action item}
11. **Planning** – Discuss authorizing permission to seek Requests for Qualifications for the Comprehensive Plan re-write (attachment) {action item}
12. **Water** – Consider awarding the bid for the Water Relocation and Adjustments; US-95 MP 505.0 to MP 506.3 project (attachment) {action item}

ADJOURNMENT