

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonnors Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonnors Ferry City Hall
7232 Main Street
267-3105
July 6, 2021
6:00 pm

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

GUESTS

Audit presentation – Toni Hackwith, Anderson Bros. CPA

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the June 14, 2021 Council meeting minutes, June 30, 2021 Special Council meeting minutes
4. Authorize the Mayor to sign the Dispatch Agreement with Boundary County for Fiscal Year 2022
5. Authorize the Mayor to sign the beverage license with A & L Storage dba Carriage House Inn

OLD BUSINESS

NEW BUSINESS

6. **City** – Consider the request for an Exception to Bonners Ferry City Code 5-5-3 from CQB Underground, LLC (attachment) {action item}
7. **Sewer** – Discuss authorizing the purchase of pumps for Lift Station #1 (attachment) {action item}
8. **City** – Consider the health insurance plan for fiscal year 2022 (attachment) {action item}

ADJOURNMENT