

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
October 5, 2021
6:00 pm

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the September 21, 2021 Council meeting minutes

OLD BUSINESS

4. **Planning** – Consider authorizing the Mayor to sign the contract with Ruen-Yeager & Associates for planning services (attachment) {action item}

NEW BUSINESS

5. **Planning** – Consider accepting the recommendation from Planning and Zoning regarding File # AM015-21 Amendments to Title 11, Zoning Regulations (attachment) {action item}
6. **Planning** – Have the first reading by title only of Ordinance #600 Amendments to Title 11, Zoning Regulations (attachment) {action item}
7. **Water** – Consider authorizing the Mayor to sign Change Order #3 for the Highway 95 Water Relocation Project (attachment) {action item}
8. **Electric** – Consider authorizing the Mayor to sign the agreement with the Federal Highway Administration for the Riverside Relocation Project {action item}
9. **City** – Consider the modifications to the Personnel Policy (attachment) {action item}
10. **City** – Discuss the Christmas Party {action item}

ADJOURNMENT