

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonnors Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA CITY COUNCIL MEETING Bonners Ferry City Hall 7232 Main Street 267-3105 November 2, 2021 6:00 pm

Join video Zoom meeting: <https://zoom.us/j/17672764>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

REPORTS

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the October 19, 2021 Council meeting minutes, October 20, 2021 Special Council meeting minutes
4. Consider Pay Request #1 from Wink Inc for the Highway 95 Water Relocation Project (attachment) {action item}

OLD BUSINESS

NEW BUSINESS

5. **Electric** – Consider authorizing the Mayor to sign Change Order #2 from S & L Underground for the Moyie Dam Concrete Rehabilitation Project (attachment) {action item}
6. **City** – Consider a three percent increase to Electric, Water, Sewer and Golf rates (attachment) {action item}
7. **City** – Consider authorizing the Mayor to sign Resolution #2021-11-02 for the three percent increase to Electric, Water, Sewer and Golf rates (attachment) {action item}

ADJOURNMENT