## Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the <u>Public Hearing</u> portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the <u>Public Comments</u> period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. <u>Special accommodations</u> to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
January 18, 2022
6:00 pm

Join video Zoom meeting: https://us02web.zoom.us/j/176727634

Meeting ID: 176727634 Join by phone: 253-215-8782

# **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

### **REPORTS**

Police/Fire/City Administrator/City Engineer/Economic Development Coordinator/Urban Renewal District/SPOT/Golf

### **CONSENT AGENDA – {action item}**

- 1. Call to Order/Roll Call
- 2. Approval of Bills and Payroll
- 3. Approval of the January 4, 2022 Council meeting minutes, January 5, 2022 Special Council meeting minutes
- 4. Treasurer's Report

## **OLD BUSINESS**

#### **NEW BUSINESS**

- 5. **Electric** Discuss joining the Idaho Mutual Assistance Group (attachment) {action item}
- 6. **City** Consider Resolution 2022-1-12 for use of American Rescue Plan Act funds to purchase of a 2014 loader mount snow blower (attachment) {action item}
- 7. City Consider authorizing the Mayor to sign the contract with Innovate for GIS work (attachment) {action item}

#### **INFORMATION**

Comprehensive Plan Update (attachment)

#### **ADJOURNMENT**