

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodations to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonnors Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA CITY COUNCIL MEETING Bonners Ferry City Hall 7232 Main Street 267-3105 September 20, 2022 6:00 pm

Join video Zoom meeting: <https://us02web.zoom.us/j/176727634>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PRESENTATION

Electric Cost of Service Analysis by FCS Group

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

REPORTS

Police/Fire/City Administrator/City Engineer/Urban Renewal District/SPOT/Golf/EDC

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of the September 6, 2022 Council meeting minutes
4. **Electric** – Consider authorizing the Mayor to sign the contract with Eby Tree Services, LLC for tree removal services (attachment)
5. **Electric** – Consider authorizing the Mayor to sign the contract with Asplundh Tree Expert, LLC for tree removal services (attachment)

OLD BUSINESS

6. **City** – Discuss flower baskets for Fiscal Year 2023 {action item}

NEW BUSINESS

7. **City** – Consider waiving the fee for Boundary County School District for the Homecoming Parade (attachment) {action item}
8. **Electric** – Consider approval of Resolution 2022-005 the Electric Cost of Service Analysis (attachment) {action item}
9. **Street** – Consider authorizing the sale of the 1986 Huff loader to the Electric Department (attachment) {action item}
10. **Street** – Consider purchasing a replacement sickle (attachment) {action item}
11. **City** – Fee workshop

ADJOURNMENT

INFORMATION

Golf Committee draft minutes for September 19, 2022

Planning and Zoning draft minutes for September 15, 2022