# Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the <a href="Public Hearing">Public Hearing</a> portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the <a href="Public Comments">Public Comments</a> period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. <a href="Special accommodations">Special accommodations</a> to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
March 7, 2023
5:00 pm

Join video Zoom meeting: https://us02web.zoom.us/j/176727634

Meeting ID: 176727634 Join by phone: 253-215-8782

## **PLEDGE OF ALLEGIANCE**

#### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

### **GUESTS**

Laila Kral- Local Highway Technical Assistance Council to present Road Master Award to Eddy Invernon.

Kreg and Angela Boudro – to speak upon the sewer ordinance, sewer study and sewer rates.

#### REPORTS

Police/Fire/City Administrator/City Engineer/Urban Renewal District/SPOT/Golf/EDC

#### **CONSENT AGENDA – {action item}**

- 1. Call to Order/Roll Call
- 2. Approval of Bills and Payroll
- 3. Approval of minutes from the February 21, 2023, Special Council Meeting of February 14, 2023 and Special Council Meeting of February 16, 2023

# **NEW BUSINESS**

- 4. **City-** Consider Authorizing Canon Copier purchase and monthly service fee from Canon (attachment) {action item}.
- 5. **City-** Consider application for simple subdivision to be submitted to Boundary County and authorize Mayor to sign the application and remit fee of \$100.00 to Boundary County (attachment) {action item}.

6. **Executive Session-** pursuant to Idaho Code 74-206, (f): To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement.

# **ADJOURNMENT**