

## Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry are appreciative of an involved constituency. Testimony from the public is encouraged concerning issues when addressed under the Public Hearing portion of the agenda. Any individual who wishes may address the council on any issue, whether on the agenda or not, during the Public Comments period. Normal business will preclude public participation during the business portion of the meeting with the discretion left to the Mayor and Council. Special accommodation to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

**AGENDA**  
**CITY COUNCIL MEETING**  
**Bonners Ferry City Hall**  
**7232 Main Street**  
**267-3105**  
**August 15, 2023**  
**6:00 pm**

Join video Zoom meeting: <https://us02web.zoom.us/j/176727634>

Meeting ID: 176727634

Join by phone: 253-215-8782

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

### REPORTS

Police/Fire/City Administrator/City Engineer/Urban Renewal District/SPOT/Golf/EDC

### CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll

### NEW BUSINESS

3. **CITY {action Item}** [attachment]- Consider fee waiver by Commissioner Ben Robertson for a building permit for Boundary County.
4. **STREET {action Item}** [attachment]- Authorize to have the mayor sign Local Transportation Strategic Initiative for Ash St.
5. **SEWER {action Item}** [attachment]- Consider approval of sewer main extension plans for AN05-23 (Grace Bible/Two Bews)
6. **SEWER {action Item}** [attachment]- Consider authorization of material purchase for sewer main extension serving AN05-23 (Grace Bible/Two Bews).
7. **ELECTRIC {action Item}** [attachment]- Consider request by City Administrator for merit bonus.

### ADJOURNMENT

Posted at City Hall on \_\_\_\_\_

