

Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry appreciate an involved constituency. Testimony from the public is encouraged for items listed under the Public Hearing portion of the agenda. Any individual may address the council on any issue, whether on the agenda or not, during the Public Comments period. Individuals addressing the Mayor and Council during Public Comment should refrain from using that time to address the performance of or to make complaints about a specific employee. Public participation during the business portion of the meeting will generally not be allowed, with the discretion left to the Mayor and Council. Special accommodation to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

Vision Statement

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

**AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
January 2, 2024
6:00 pm**

Join video Zoom meeting: <https://us02web.zoom.us/j/176727634>

Meeting ID: 176727634

Join by phone: 253-215-8782

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

REPORTS

Police/Fire/City Administrator/City Engineer/Urban Renewal District/SPOT/Golf/EDC

CONSENT AGENDA – {action item}

1. Call to Order/Roll Call
2. Approval of Bills and Payroll
3. Approval of minutes from 12/19/23 regular meeting.
4. Approval Alcohol Beverage License for Sanah & Sajeh LLC

NEW BUSINESS

Swear in newly elected officials.

5. **CITY-** (action item) Consider any vacancies of elected officials.
6. **GOLF-** (action item) [attachment] Consider approval of Golf Contract with Ben Staples and Jennifer Baulne.
7. **ELECTRIC-** (action item) [attachment] Consider approval of Change Order #4 with Schweitzer Engineering Laboratories for Unit 1 start up and commissioning.
8. **ELECTRIC-** (action item) [attachment] Consider approval of quote to relocate Electrical Infrastructure on Riverside Road for Boundary County FLAP Project.

ADJOURNMENT