# Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry appreciate an involved constituency. Testimony from the public is encouraged for items listed under the Public Hearing portion of the agenda. Any individual may address the council on any issue, whether on the agenda or not, during the Public Comments period. Individuals addressing the Mayor and Council during Public Comment should refrain from using that time to address the performance of or to make complaints about a specific employee. Public participation during the business portion of the meeting will generally not be allowed, with the discretion left to the Mayor and Council. Special accommodation to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

## **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
March 5, 2024
6:00 pm

Join video Zoom meeting: https://us02web.zoom.us/j/176727634

Meeting ID: 176727634

Join by phone: 253-215-8782

# PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

## **REPORTS**

Police/Fire/City Administrator/City Engineer/Urban Renewal District/SPOT/Golf/EDC

# **CONSENT AGENDA – {action item}**

- 1. Call to Order/Roll Call
- 2. Approval of Bills and Payroll
- 3. Approve Minutes from 02/20/24 Regular Council Meeting and 02/22/24 Special Council Meeting.
- 4. Consider approving the contract period extension with HDR Relicensing to 12/31/24.
- 5. Consider authorizing the mayor to sign a cover letter for CDBG addendum.

## **NEW BUSINESS**

- 6. **URA-(action item)** [attachment]- Consider Annual Report from the Urban Renewal Agency pursuant to Idaho Code 50-2006(c).
- 7. **SEWER** (action Item) [attachment]- Consider approval of recommended grant administration firm for lift station 5 ICDBG grant administration.

### **ADJOURNMENT**