## Welcome to tonight's City Council meeting!

The elected officials of the City of Bonners Ferry appreciate an involved constituency. Testimony from the public is encouraged for items listed under the Public Hearing portion of the agenda. Any individual may address the council on any issue, whether on the agenda or not, during the Public Comments period. Individuals addressing the Mayor and Council during Public Comment should refrain from using that time to address the performance of or to make complaints about a specific employee. Public participation during the business portion of the meeting will generally not be allowed, with the discretion left to the Mayor and Council. Special accommodation to see, hear, or participate in the public meeting should be made at City Hall within two days of the public meeting.

### **Vision Statement**

Bonners Ferry, "The Friendliest City", strives to achieve balanced growth, builds on community strengths, respects natural resources, promotes excellence in Government, and values quality of life. We are a city that welcomes all people.

AGENDA
CITY COUNCIL MEETING
Bonners Ferry City Hall
7232 Main Street
267-3105
April 2, 2024
6:00 pm

Join video Zoom meeting: https://us02web.zoom.us/j/176727634

Meeting ID: 176727634

Join by phone: 253-215-8782

## PLEDGE OF ALLEGIANCE

### **PUBLIC COMMENTS**

Each speaker will be allowed a maximum of three minutes, unless repeat testimony is requested by the Mayor/Council.

# **REPORTS**

Police/Fire/City Engineer-Administrator/Urban Renewal District/SPOT/Golf/EDC

#### GUEST

Amy Manning with III-A Insurance will present the annual report.

### **CONSENT AGENDA – {action item}**

- 1. Call to Order/Roll Call
- 2. Approval of Bills and Payroll
- 3. Approve Budget Hearing for September 3, 2024

## **NEW BUSINESS**

4. PLANNING- (action item) [attachment]- DELIBERATION/DECISION ON P&Z RECOMMENDATION- File #S04-23 TIM'S SUBDIVISION PRELIMINARY PLAT: Graubart-Gorshe Trust, Timothy Gorshe & Judith Graubart Gorshe are requesting preliminary plat approval to create two residential lots from one parcel zoned Residential B. The Residential B Zone permits one- and two-family residences. The 0.42-acre property is located in Section 34, Township 62 North, Range 1 East and is on and adjacent to 6633 Alderson Lane. Lot 1 is proposed to be 6,660 square feet and Lot 2 to be 11,752 square feet. The Planning and Zoning Commission recommended unanimously to City Council to approve this file following their March 21, 2024, public hearing. No public testimony will be taken.

- 5. WATER (action item) [attachment]- Consider approval of merit pay increase for Andre Rosengrant
- 6. **CLERK** (action item) [attachment]- Consider approval of pay increase for Lara Tyler for combined Front Desk, Business/Tax Support Clerk.
- 7. GOLF (action item) [attachment]- Consider approval of costs for improvements to the golf course clubhouse.

# **ADJOURNMENT**

Those who wish to address City Council during the council meetings are encouraged to adhere to the guidelines below.

### **Public Comment Guidelines:**

Speakers are encouraged to:

- State their name and city of residence.
- Focus comments on matters within the purview of the City Council.
- Limit comments to three (3) minutes or less.
- Those who wish to speak should sign up on the sheet provided by the Clerk.
- Practice civility and courtesy.
- City leaders have the right and the responsibility to maintain order and decorum during the meeting.
- Time may be curtailed for those speakers whose comments are disruptive in nature.
- Refrain from comments on issues involving matters currently pending before the City's Planning and Zoning Commission or other matters that require legal due process, including public hearings, City enforcement actions, and pending City personnel disciplinary matters.
- Comments that pertain to activities or performance of individual City employees should be shared directly with the employee's supervisor or with the Mayor and should not be the subject of public comment.